

## PROSECUTING AGENCIES/CONTACT INFORMATION

### **District Attorney**

Appellate Division  
320 West Temple Street  
5<sup>th</sup> Floor, Room 540  
Los Angeles, CA 90012  
(213) 974-5918

### **Alternate Public Defender**

320 West Temple Street  
Hall of Records Room 35  
Los Angeles, CA 90012  
(213) 974-8232

### **City Attorney – Burbank**

275 East Olive Avenue  
Burbank, CA 91502

### **City Attorney – Glendale**

141 North Glendale Avenue  
Suite 114  
Glendale, CA 91206

### **City Attorney – Inglewood**

1 Manchester Boulevard  
8<sup>th</sup> Floor  
Inglewood, CA 90301

### **City Prosecutor – Pasadena**

215 North Marengo Avenue  
Suite 145  
Pasadena, CA 91101

### **City Attorney – Torrance**

3031 Torrance Boulevard  
Torrance, CA 90503

### **Appellate Division**

Stanley Mosk Courthouse  
111 North Hill Street  
6<sup>th</sup> Floor, Room 607  
Los Angeles, CA 90012  
(213) 974-5791

### **City Attorney**

500 City Hall East  
200 North Main Street  
Los Angeles, CA 90012  
(213) 978-7980

### **STATE ATTORNEY GENERAL**

300 South Spring Street  
North Tower, Suite 500  
Los Angeles, CA 90013

### **City Prosecutor – Downey**

10911 Brookshire Avenue  
Downey, CA 90241

### **City Attorney – Hawthorne**

4455 West 126<sup>th</sup> Street  
Hawthorne, CA 90250  
(310) 349-2960

### **City Prosecutor – Long Beach**

333 West Ocean Boulevard  
2<sup>nd</sup> Floor  
Long Beach, CA 90802

### **City Prosecutor – Redondo**

401 Diamond Street  
Redondo Beach, CA 90277

### **Dapeer, Rosenbilt & Litvak**

11500 West Olympic Boulevard  
Suite 550  
Los Angeles, CA 90064  
(Red Light photo citations for Beverly Hills, Culver City, El Monte)

### **Public Defender**

Appellate Division  
320 West Temple Street  
Room 590  
Los Angeles, CA 90012

### **County Counsel**

500 West Temple Street  
Hall of Administration  
Room 648  
Los Angeles, CA 90012

### **City Attorney – El Monte**

11333 Valley Boulevard  
El Monte, CA 91731-3210  
(626) 580-2010

### **City Prosecutor – Hermosa**

540 Pier Avenue  
OR  
315 Valley Drive  
Hermosa Beach, CA 90254

### **City Attorney – Manhattan Beach**

1400 Highland Avenue  
Manhattan Beach, CA 90266

### **City Attorney – Santa Monica**

1685 Main Street  
3<sup>rd</sup> Floor  
Santa Monica, CA 90401

### **County Jail**

Post Office Box 86164  
Terminal Annex  
Los Angeles, CA 90086

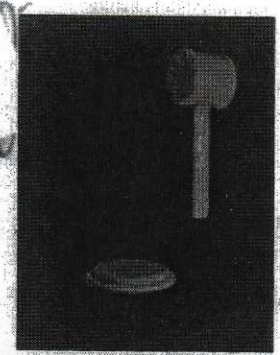


# **COURT REPORTER SERVICES**

**LOS ANGELES SUPERIOR COURT  
111 NORTH HILL STREET  
ROOM 234  
LOS ANGELES, CA 90012  
213 974-5403**

# **TRANSCRIPT SERVICES**

**213 974-6303**





This presentation brought to you by

**THE LOS ANGELES SUPERIOR COURT  
COURT REPORTER SERVICES**

*JULIE GOSNELL*

Managing Court Reporter

Training team

*Barbara Reed*

*Laura Alvarez-Verduzco*



# I am the Primary Reporter

- Bind remaining pages – no volume over 300 sheets, no less than 25 sheets. Last page of volume should be at morning or afternoon recess
- Prepare title for Volume 1 and fill in volume blanks on all titles and indices
- Prepare “No/None” index page if applicable
- Bind title, indices, and certificates in Volume 1
- File in courthouse where matter was heard with Claim for Transcribing form when applicable with Claim for Transcribing form(s)
- If fees were deposited, send Affidavit for Release of Fees to Court Reporter Services and prepare and submit Affidavit for Request for Refund of Transcript Deposit, if applicable, to Court Reporter Services
- Send Status Update Report to Court Reporter Services

# Portion to Primary Reporter

- Follow Rule 8.144 procedures. Prepare title and bind day of trial. If less than 25 pages or primary directs otherwise, send unbound, no title page, three-hole punched
- Prepare index for proceedings that have witnesses, exhibits, and/or sealed proceedings
- Do not prepare a "No/None" index
- For sealed proceedings, bind each hearing separately with a "Sealed Proceedings" title page and place original and all copies in an envelope with copy of title page on envelope
- If there is a Marsden hearing, place an original and one copy in one envelope and one copy in a separate envelope
- Send unbound, unnumbered, signed certificate, unnumbered indices, any A, B lettered pages to primary reporter
- All unbound pages should be three-hole punched
- Send Claim for Transcribing form or Affidavit for Release of Fees to primary reporter
- Send Status Update Report to Transcript Services
- ***Transcripts are due to primary reporter seven days prior to due date***
- Courtesy call to primary reporter to be looking for your portion in the mail.

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT NO. 100

HON. JOHN SMITH, JUDGE

PEOPLE OF THE STATE OF CALIFORNIA,  
PLAINTIFF,

VS.

JOHN DOE,

DEFENDANT.

)  
) NO. A123456  
)  
)  
) REPORTER'S  
) CERTIFICATE

I, BARBARA W. REED, OFFICIAL REPORTER OF THE  
SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE  
COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT I DID  
CORRECTLY REPORT THE PROCEEDINGS CONTAINED HEREIN AND  
THAT THE FOREGOING PAGES, 1 THROUGH 50-300; 301  
THROUGH 400-600; 601 THROUGH 650-900, COMPRISE A FULL,  
TRUE AND CORRECT TRANSCRIPT OF THE PROCEEDINGS AND  
TESTIMONY TAKEN IN THE ABOVE-ENTITLED MATTER ON  
MAY 1, 2, 3, 2007.

THIS TRANSCRIPT WAS PREPARED IN COMPLIANCE  
WITH 237(A)(2) OF THE CODE OF CIVIL PROCEDURE.

DATED THIS 22ND DAY OF SEPTEMBER, 2007.

\_\_\_\_\_, CSR NO. 1827  
OFFICIAL COURT REPORTER

1 THE COURT: MADAM CLERK, PLEASE CALL SIX MORE NAMES.

2 THE CLERK: JAN SMITH. LAST NAME, S-M-I-T-H, NUMBER  
3 5712.

4 [PROSPECTIVE JUROR NO. 2752].

5 EVELYN WONG, W-O-N-G, NUMBER 5157.

6 JUAN URIBE, U-R-I-B-E, NUMBER 7796.

7 DANIEL PACK, P-A-C-K, NUMBER 0599.

8 NORMA MEDER, M-E-D-E-R, NUMBER 1202.

9 THE COURT: PROSPECTIVE JUROR SMITH, WILL YOU PLEASE  
10 ANSWER THE POSTED QUESTIONS.

11 PROSPECTIVE JUROR SMITH: MY NAME IS JAN SMITH. I LIVE  
12 IN LOS ANGELES. I'M MARRIED. I'M A HOMEMAKER. I HAVE TWO  
13 MINOR CHILDREN. AND I HAVE NO PRIOR JUROR EXPERIENCE.

14 THE COURT: [PROSPECTIVE JUROR NO. 2752], WOULD YOU  
15 PLEASE ANSWER THE POSTED QUESTIONS.

16 PROSPECTIVE JUROR [2752]: MY NAME IS [PROSPECTIVE  
17 JUROR NO. 2752]. I LIVE IN LOS ANGELES. I'M SINGLE. I'M AN  
18 ACCOUNTANT. I HAVE NO PRIOR JUROR EXPERIENCE.

19 THE COURT: ALL RIGHT. LADIES AND GENTLEMEN, WE WILL  
20 TAKE OUR NOON RECESS.

21

22 (THE LUNCH RECESS WAS TAKEN AT

23 12:00 P.M. UNTIL 1:30 P.M. OF THE

24 SAME DAY.)

25

26

27

28

# ELEMENTS OF A CERTIFICATE

NEVER PAGE-NUMBER A CERTIFICATE

CORRECT CAPTION, CORRECT CASE NUMBER

NO LONGER NECESSARY:

STATE OF CALIFORNIA )  
 ) SS.  
 LOS ANGELES COUNTY )

INCLUDE ALL DATES FOR WHICH YOU ARE RESPONSIBLE [YOUR PORTION(S) OF TRANSCRIPT]

INCLUDE ALL PAGE-NUMBER BLOCKS OF YOUR PORTION(S) INCLUDING THE BRIDGE NUMBERS.

SIGN ORIGINAL AND EACH AND EVERY COPY OF YOUR CERTIFICATE.



DATED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

Autograph, please\*

 *Rosie Reporter*

**ROSIE REPORTER, CSR #98765**

\*Original and every copy!

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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

DEPARTMENT NO. 100 HON. JOHN SMITH, JUDGE

THE PEOPLE OF THE STATE OF CALIFORNIA,	)	NO. A123456
	)	
PLAINTIFF,	)	
	)	REPORTER'S
VS.	)	CERTIFICATE
	)	
JOHN DOE,	)	
	)	
DEFENDANT.	)	

---

I, ROSIE REPORTER, CSR #0000, OFFICIAL REPORTER OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT I DID CORRECTLY REPORT THE PROCEEDINGS CONTAINED HEREIN AND THAT THE FOREGOING PAGES, 1 THROUGH 50-300; 301 THROUGH 400-600; 601 THROUGH 650-900, COMPRISE A FULL, TRUE, AND CORRECT TRANSCRIPT OF THE PROCEEDINGS AND TESTIMONY TAKEN IN THE MATTER OF THE ABOVE-ENTITLED CAUSE ON MAY 1, 2, 3, 2007.

DATED THIS 22ND DAY OF SEPTEMBER, 2007.

\_\_\_\_\_, CSR #0000  
ROSIE REPORTER, OFFICIAL REPORTER

**ELEMENTS OF AN INDEX****NEVER PAGE-NUMBER AN INDEX****TITLE (MASTER INDEX)****VOLUME AND DATE OF INDEX****CHRONOLOGICAL INDEX OF  
WITNESSES****ALPHABETICAL INDEX OF  
WITNESSES****EXHIBITS:****MARKED****IN EVIDENCE****REFUSED OR WITHDRAWN****SEALED PROCEEDINGS, IF ANY**

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MASTER INDEX

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GARCIA, ALEXIS, CALLED BY THE PEOPLE [RESUMED] DIRECT EXAMINATION (RESUMED) BY MR. MOORE	122	2
CROSS-EXAMINATION BY MR. STAMBLER	124	2
REDIRECT EXAMINATION BY MR. MOORE	141	2
RE-CROSS-EXAMINATION BY MR. STAMBLER	146	2

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MASTER INDEX

MAY 15, 2007; VOLUME 2

CHRONOLOGICAL INDEX OF WITNESSES

<u>PEOPLE'S</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
WHITE, EVERETT	325	350	395	399
BROWN, DEON	403	404	406	406
LANGE, MICHAEL	407	436	452	
STONE, SHAWN	453	461		

<u>DEFENSE</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
KENNEDY, BRIAN	472	484		

ALPHABETICAL INDEX OF WITNESSES

<u>WITNESS</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
BROWN, DEON	403	404	406	406
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MASTER INDEX

MAY 15, 2007; VOLUME 2

CHRONOLOGICAL AND ALPHABETICAL INDEX OF WITNESSES

<u>PEOPLE'S</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
WHITE, EVERETT	325	350	395	399

EXHIBITS

(NONE OFFERED)

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MASTER INDEX

JANUARY 5, 6, 7, 2007; VOLUME 2

CHRONOLOGICAL AND ALPHABETICAL INDEX OF WITNESSES

NONE

EXHIBITS

NONE OFFERED

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EXHIBITS

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MASTER INDEX

MAY 15, 2007; VOLUME 2

CHRONOLOGICAL INDEX OF WITNESSES

<u>PEOPLE'S</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
WHITE, EVERETT	325	350	395	399
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<u>DEFENSE</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
KENNEDY, BRIAN	472	484		

ALPHABETICAL INDEX OF WITNESSES

<u>WITNESS</u>	<u>DIRECT</u>	<u>CROSS</u>	<u>REDIRECT</u>	<u>RECROSS</u>
BROWN, DEON	403	404	406	406
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(THE PROCEEDINGS IN OPEN COURT SHOULD BEGIN ON A NEW PAGE AT LINE 1 WITH A DATE LINE, IF NECESSARY OR --)

(THE PROCEEDINGS WERE RESUMED IN OPEN COURT AS FOLLOWS:)

IN-CAMERA BLURBS

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THE COURT: I WILL GO INTO CHAMBERS WITH THE  
CUSTODIAN OF RECORDS, EXAMINE THE DOCUMENTS AND  
DETERMINE IF THERE IS ANY EVIDENTIARY VALUE RELATING TO  
THIS CASE.

(THE IN-CAMERA HEARING, PAGES  
^ ^ THROUGH ^ ^, HAS BEEN PREPARED  
UNDER SEPARATE COVER BY ORDER  
OF THE COURT; SAID TRANSCRIPT HAS  
BEEN LODGED WITH THE CLERK  
IN A SEALED ENVELOPE MARKED  
CONFIDENTIAL - MAY NOT BE  
EXAMINED WITHOUT A COURT ORDER.)

(THIS BLURB STARTS ON A NEW PAGE AT LINE 1)

(IN-CAMERA PROCEEDINGS COMMENCED IN  
CHAMBERS WITH THE FOLLOWING PERSONS  
PRESENT: ^ ^.)

(THE IN-CAMERA PROCEEDINGS WILL NOT BE INCLUDED IN THE  
TRANSCRIPT. IT MUST BE BOUND AND SEALED SEPARATELY.)

(INCLUDE THIS BLURB AT END OF HEARING.)

(END OF IN-CAMERA PROCEEDINGS)

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**MARSDEN HEARING BLURBS**

THE COURT: I WILL ASK THE DISTRICT ATTORNEY TO LEAVE THE COURTROOM WHILE THE DEFENDANT MAKES A MARSDEN MOTION.

(THE DISTRICT ATTORNEY EXITED THE COURTROOM, AND THE PROCEEDINGS RESUMED AS FOLLOWS:)

THE MARSDEN HEARING, PAGES ^ ^ THROUGH ^ ^, HAS BEEN PREPARED UNDER SEPARATE COVER BY ORDER OF THE COURT; SAID TRANSCRIPT HAS BEEN LODGED WITH THE CLERK IN A SEALED ENVELOPE MARKED CONFIDENTIAL - MAY NOT BE EXAMINED WITHOUT A COURT ORDER.)

(NOTE: THE MARSDEN HEARING WILL NOT BE INCLUDED IN THE TRANSCRIPT. IT MUST BE BOUND SEPARATELY.)

(NOTE: AT THE CONCLUSION OF THE HEARING THIS BLURB STARTS A NEW PAGE AND BEGINS ON LINE 1.)

(THE DISTRICT ATTORNEY RETURNED TO THE COURTROOM, AND THE PROCEEDINGS RESUMED AS FOLLOWS:)

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT NO. 100

HON. JOHN SMITH, JUDGE

THE PEOPLE OF THE STATE OF CALIFORNIA, )

PLAINTIFF, )

VS. )

NO. A123456

JOHN DOE, )

DEFENDANT. )

REPORTER'S TRANSCRIPT OF PROCEEDINGS

SEALED PROCEEDINGS - MARSDEN MOTION  
JANUARY 5, 2009 - PAGES 320 THROUGH 324

APPEARANCES:

FOR THE PLAINTIFF:

STEVE COOLEY, DISTRICT ATTORNEY  
BY: RANDY ATTORNEY, DEPUTY  
18000 FOLTZ CRIMINAL JUSTICE CENTER  
210 WEST TEMPLE STREET, 18TH FLOOR  
LOS ANGELES, CALIFORNIA 90012

FOR THE DEFENDANT:

MICHAEL P. JUDGE, PUBLIC DEFENDER  
BY: JANE ATTORNEY, DEPUTY  
19-513 FOLTZ CRIMINAL JUSTICE CENTER  
210 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

CONFIDENTIAL - MAY NOT BE EXAMINED WITHOUT COURT ORDER

ROSIE REPORTER, CSR #00000  
OFFICIAL REPORTERS

**ELEMENTS OF TITLE PAGE****LOS ANGELES SUPERIOR COURT****BIRD CAGE, CORRECT CASE NUMBER****REPORTER'S(S') TRANSCRIPT OF  
PROCEEDINGS****ALL DATES INCLUDED IN VOLUME****PLAINTIFF'S/PEOPLE'S ATTORNEY/  
DEFENSE ATTORNEY AND ADDRESSES****VOLUME NUMBER AND PAGE NUMBERS****ALL REPORTERS, CSR NUMBERS, IN  
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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT NO. 100

HON. JOHN SMITH, JUDGE

THE PEOPLE OF THE STATE OF CALIFORNIA, )

PLAINTIFF, )

VS. )

NO. A123456

JOHN DOE, )

DEFENDANT. )

REPORTERS' TRANSCRIPT OF PROCEEDINGS

JANUARY 5 AND 6, 2009

APPEARANCES:

FOR THE PLAINTIFF:

STEVE COOLEY, DISTRICT ATTORNEY  
BY: RANDY ATTORNEY, DEPUTY  
18000 FOLTZ CRIMINAL JUSTICE CENTER  
210 WEST TEMPLE STREET, 18TH FLOOR  
LOS ANGELES, CALIFORNIA 90012

FOR THE DEFENDANT:

MICHAEL P. JUDGE, PUBLIC DEFENDER  
BY: JANE ATTORNEY, DEPUTY  
19-513 FOLTZ CRIMINAL JUSTICE CENTER  
210 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

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ROSIE REPORTER, CSR #00000  
DENNIS REPORTER, CSR #00001  
OFFICIAL REPORTERS

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT NO. 100

HON. JOHN SMITH, JUDGE

THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 )  
 ) PLAINTIFF, )  
 )  
 ) VS. )  
 )  
 ) JOHN DOE, )  
 )  
 ) DEFENDANT. )  
 )

NO. A123456

REPORTER'S TRANSCRIPT OF PROCEEDINGS

JANUARY 2, 3, AND 4, 2009

APPEARANCES:

FOR THE PLAINTIFF: STEVE COOLEY, DISTRICT ATTORNEY  
BY: RANDY ATTORNEY, DEPUTY  
18000 FOLTZ CRIMINAL JUSTICE CENTER  
210 WEST TEMPLE STREET, 18TH FLOOR  
LOS ANGELES, CALIFORNIA 90012

FOR THE DEFENDANT: MICHAEL P. JUDGE, PUBLIC DEFENDER  
BY: JANE ATTORNEY, DEPUTY  
19-513 FOLTZ CRIMINAL JUSTICE CENTER  
210 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

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ROSIE REPORTER, CSR #00000  
OFFICIAL REPORTER



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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT NO. 100

HON. JOHN SMITH, JUDGE

THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 )  
 ) PLAINTIFF, )  
 )  
 ) VS. )  
 )  
 ) JOHN DOE, )  
 )  
 ) DEFENDANT. )  
 )

NO. A123456

REPORTERS' TRANSCRIPT OF PROCEEDINGS

TITLE, INDICES AND CERTIFICATES

APPEARANCES:

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